

**Wisconsin Firearm Owners, Ranges,
Clubs and Educators, Inc.**
Gary Nichols Membership Coordinator
W271N7055 Hansen Dr., Sussex, WI 53089
www.wi-force.org

Individual Membership Application
WISCONSIN FIREARM OWNERS, RANGES, CLUBS AND EDUCATORS, INC.
Information will be kept confidential for WI-FORCE purposes only.
We are converting to a new software program, if your membership is current please correct the information below and return. To renew indicate the term of membership (one year, three year, life membership). Enclose the appropriate fees (payable to WI-FORCE), sign and date below.

First _____	Last _____	WI-FORCE # _____	Membership Expires _____	N.R.A. No. _____
Address _____				
City _____	ST _____	Zip _____	Year Joined _____	Phone _____
DOB _____				

Home Club _____ County of Residence _____
 Your Occupation _____ E-mail _____

What are your shooting-related interests? Please check all that apply

- | | | |
|--|--|--|
| <input type="checkbox"/> Concealed Carry | <input type="checkbox"/> Shotgun, Skeet, Trap, Clays | <input type="checkbox"/> Plinking & Informal Shooting |
| <input type="checkbox"/> Smallbore | <input type="checkbox"/> NRA Bullseye Pistol | <input type="checkbox"/> Hunting, Upland, Small Game |
| <input type="checkbox"/> Rimfire Silhouette | <input type="checkbox"/> Combat/ Defensive Pistol | <input type="checkbox"/> Hunting, Waterfowl |
| <input type="checkbox"/> High Power Sporting Rifle | <input type="checkbox"/> Handgun Silhouette | <input type="checkbox"/> Hunting Big Game |
| <input type="checkbox"/> NRA High Power Rifle | <input type="checkbox"/> Cowboy Action | <input type="checkbox"/> Legislative & Legal Issues |
| <input type="checkbox"/> Centerfire Rifle Silhouette | <input type="checkbox"/> Muzzle Loading | <input type="checkbox"/> Conservation & Natural Resources |
| <input type="checkbox"/> Black Powder Target Rifle | <input type="checkbox"/> Air Rifle, Pistol, BB Gun | <input type="checkbox"/> Collecting Firearms & Memorabilia |
| <input type="checkbox"/> Benchrest Rifle | <input type="checkbox"/> Law Enforcement & Tactical | <input type="checkbox"/> Instruction & Training |

We are engaged in many diverse activities which promote your WI-FORCE, the shooting sports and preserve our rights as gun owners. Your Board of Directors can not do it all. Your help is vital! Here are some of the ways you can help your WI-FORCE.

- Promote the WI-FORCE by helping at gun shows and sport shows.
- Help us at shooting camps and other events.
- You can give assistance and lend your expertise at shooting clinics and other youth events.
- Help us organize WI-FORCE legislative rallies and rallies organized in cooperation with the NRA.
- Help us organize and promote the WI-FORCE annual meeting.
- Help us find election candidates for the Board of Directors, count election ballots . etc.
- Meet legislators, consult on hunting and firearms related issues, or testify before legislative committees.

Would you be willing to help your WI-FORCE on occasion? _____

Do you have an interest in becoming a WI-FORCE board member or an advisor? _____

Do you have any thoughts or comments you wish to share? _____

Individual Membership Dues (Check the Appropriate One)

- | | |
|---|--|
| <input type="checkbox"/> Adult, one-year membership (\$20) | <input type="checkbox"/> Life Membership, if over age 55. (\$150) |
| <input type="checkbox"/> Adult, three-year membership (\$50) | <input type="checkbox"/> Life Membership, if under age 55. (\$250) |
| <input type="checkbox"/> Junior, one-year membership, if under age 19. (\$10) | |

I certify that I am not now, and never have been, a member of any organization which has in any part of its program, the attempt to overthrow the government of the United States by force or violence, and that I have never been convicted of a felony, a crime of violence, or misdemeanor domestic violence, and I am not otherwise prohibited from owning firearms. If admitted to membership in the Wisconsin Firearm Owners, Ranges Clubs and Educators, Inc. I will fulfill the obligations of good sportsmanship and I will uphold the Constitution of the United States of America and the Second Amendment thereto.

Signed:..... Date:

Enclose the appropriate fees (payable to the WI-FORCE) and send to:
 Gary Nichols, WI-FORCE Membership Coordinator, W271N7055 Hansen Dr., Sussex, WI 53089
 Phone: 262-246-3317 E-mail: gnichols@wi.rr.com